

# HOUSE . . . . . No. 7

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## The Commonwealth of Massachusetts

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THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES  
ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

The Honorable Steven T. James  
*Clerk of the House of Representatives*  
State House, Room 145  
Boston, Massachusetts 02133  
November 5, 2008

Dear Mr. Clerk:

Pursuant to the provisions of Section 33 of Chapter 30 of the General Laws, I hereby submit the attached legislative recommendations by the Executive Office of Health and Human Services for consideration during the 2009/2010 legislative session.

Sincerely,

JUDYANN BIGBY, M.D.,  
*Secretary.*

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Recommendation (accompanied by bill) of the Executive Office of Health and Human Services  
(House, No. 7). Health Care Financing.

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## The Commonwealth of Massachusetts

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In the Year Two Thousand and Nine.  
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### AN ACT CHANGING THE CHAPTER 58 BI-MONTHLY IMPLEMENTATION REPORT TO AN ANNUAL REPORT.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and  
by the authority of the same, as follows:*

1       SECTION 1. Section 132 of ch. 58 of the acts of 2006 is amended, in the third sentence by  
2       adding at the end thereof, after the words: "Said report shall be updated bi-monthly thereafter",  
3       the following:— "; provided that two years from the date of passage of this act said report shall  
4       be updated annually and four years from the passage of this act said report shall no longer be  
5       required."